STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT   for 59-3537

WATER RIGHT: 59-3537   APPLICATION/CLAIM NO.:   CERT. NO.:

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=================================================================================================================
OWNERSHIP*********************************************************************************************************
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NAME: A.M.I. Associates
ADDR: 7961 South 1300 West
     West Jordan UT 84084
INTEREST: 100%

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=================================================================================================================
DATES, ETC.******************************************************************************************************
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LAND OWNED BY APPLICANT?   COUNTY TAX ID#:
FILED: |PRIORITY: / /1880|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No   ]|HEARNG HLD: |SE ACTION: [   ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[   ]|ELEC/PROOF: |CERT/WUC: 05/15/1969|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [   ]

PD BOOK: [59-3   ]|MAP: [107   ]|PUB DATE:

Type of Right: Diligence Claim   Source of Info: Proposed Determination   Status:

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LOCATION OF WATER RIGHT******************************************************************************************
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FLOW: 0.152 cfs

SOURCE: Okubo Spring

COUNTY: Salt Lake   COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 950 ft E 115 ft from W4 cor, Sec 35, T 2S, R 1W, SLBM
     Diverting Works: Source:

Stream Alt Required?: No

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USES OF WATER RIGHT******** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family
          (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
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SUPPLEMENTAL GROUP NO. 420256.
59-3537(DIL)
....
  IRRIGATION: 1.7 acres   PERIOD OF USE: 04/01 TO 10/31
....

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 ####PLACE OF USE:     *-------NORTH WEST QUARTER------*-------NORTH EAST QUARTER------*-------SOUTH WEST QUARTER------*-------SOUTH EAST QUARTER------*  Section
                       * NW  | NE  | SW  | SE  * NW  | NE  | SW  | SE  * NW  | NE  | SW  | SE  * NW  | NE  | SW  | SE  *  Totals
Sec 35 T  2S R  1W SLBM *_____|_____| 1.7000|_____*_____|_____|_____|_____*_____|_____|_____|_____*_____|_____|_____|_____*   1.7000
                                                                                            GROUP ACREAGE TOTAL:    1.7000
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        In addition to the water rights in this group, water was also supplied to the place of use
        described by this group by the following company(ies):
        South Jordan Canal Company
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*================================================================================================================
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SUPPLEMENTAL GROUP NO. 632817.
59-3537(DIL)
....
  STOCKWATER: 13.0000 Stock Units   PERIOD OF USE: 01/01 TO 12/31

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=================================================================================================================
PLACE OF USE for STOCKWATERING************************************************************************************
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                        NORTH-WEST≈        NORTH-EAST≈        SOUTH-WEST≈        SOUTH-EAST≈
                        NW NE SW SE        NW NE SW SE        NW NE SW SE        NW NE SW SE
Sec 35 T  2S R  1W SLBM    * : : X: *      * : : : *          * : : : *          * : : : *
```
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*****************************************************************END  OF  DATA*************************************************************
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